**D. Voc. Mechanical Manufacturing (2022-25) (Group A)**
**Fifth Semester (Re-appear) December-2025**

| Subjects | | | Strength of Materials | | | Introduction to Jigs and Fixture | | | Hydraulics and Pneumatics | | | Material and Metallurgy | | | Fabrication Process | | | Plant Maintenance and Material Handling | | | Hydraulics and Pneumatics | | | Material and Metallurgy | | | Fabrication Process | | | Strength of Materials | | | CAD/CAM | | | CNC Programing Lab | | | SGPA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Subject code | | | ME-508 | | | ME-502 | | | ME-505 | | | ME-504 | | | ME-507 | | | ME-506 | | | ME-505L | | | ME-504L | | | ME-507L | | | ME-508L | | | ME-501L | | | ME-503L | | | |
| Credits | | | 3 | | | 4 | | | 3 | | | 3 | | | 3 | | | 4 | | | 1 | | | 1 | | | 1 | | | 1 | | | 4 | | | 4 | | | |
| Maximum Marks | | | 15 | 35 | 50 | 15 | 35 | 50 | 15 | 35 | 50 | 15 | 35 | 50 | 15 | 35 | 50 | 15 | 35 | 50 | 35 | 15 | 50 | 35 | 15 | 50 | 35 | 15 | 50 | 35 | 15 | 50 | 35 | 15 | 50 | 35 | 15 | 50 | |
| Minimum Marks | | | 6 | 14 | 20 | 6 | 14 | 20 | 6 | 14 | 20 | 6 | 14 | 20 | 6 | 14 | 20 | 6 | 14 | 20 | 14 | 6 | 20 | 14 | 6 | 20 | 14 | 6 | 20 | 14 | 6 | 20 | 14 | 6 | 20 | 14 | 6 | 20 | |
| S. No. | Roll Number | Student's Name | Theory | | | | | | | | | | | | | | | | | | | | | Practical | | | | | | | | | | | | | | | |
| | | | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | |
| 1 | 22L5DMM14103 | ASHOK | 6 | 18 | C | 14 | 28 | P | 10 | 24 | B+ | 11 | 20 | B+ | 6 | 17 | C | 16 | 28 | P | 25 | 10 | A | 26 | 13 | A | 14 | 6 | P | 16 | 8 | C | 34 | 23 | B | 57 | 26 | A+ | 5.91 |
| 2 | 22L5DMM14104 | CHIKKI | 6 | 17 | C | 12 | 29 | P | 6 | 16 | P | 11 | 16 | C | 2 | 14 | F | 12 | 41 | C | 20 | 9 | B | 24 | 12 | A | 14 | 8 | P | 15 | 8 | C | 31 | 20 | C | 40 | 22 | B+ | F-ME-507 |
| 3 | 22L5DMM14109 | DUSHYANT | 6 | 14 | P | 12 | 28 | P | 8 | 25 | B+ | 11 | 15 | C | 6 | 16 | P | 13 | 28 | P | 27 | 11 | A | 23 | 13 | A | 14 | 8 | P | 16 | 8 | C | 30 | 18 | C | 48 | 26 | A | 5.28 |
| 4 | 22L5DMM14116 | LALIT | 9 | 14 | C | 12 | 29 | P | 9 | 26 | A | 11 | 18 | B | 8 | 19 | C | 19 | 29 | C | 25 | 11 | A | 24 | 12 | A | 20 | 12 | B+ | 22 | 10 | B+ | 41 | 18 | B | 54 | 25 | A | 6.06 |

**Date: 26/02/2026**

**Examination Department**

***The Results displayed here subject to updation/correction. The final result will on DMC.**

***Note: - Result of UMC cases will be final decision as per the of committee after hearing of the cases**

| Sr. No. | Abbreviation | Stand for: |
|---|---|---|
| 1 | Note | Marks show in in the column of result means "Pass" |
| 2 | RE | **Re-appear in the paper indicated in the result colum** |
| 3 | RL_UMC | Result late due to Unfair Means Case |
| 4 | RL_D | Result late due to Document |
| 5 | RL_A | Result late due to Awards |
| 6 | DTN | Detained |
| 7 | AB | Absent |
| 8 | PC | Paper Cancel |